# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BALIKA VIDYA MANDIR	
2	AFFILIATION NO.(IF APPLICABLE)	3430142	
3	SCHOOL CODE (IF APPLICABLE)	66340	
4	COMPLETE ADDRESS WITH PIN CODE	JHARIA PO JHARIA DHANBAD JHARKHAND, DHANBAD, JHARKHAND - 828111	
5	PRINCIPAL NAME	MRS SUPTA BANERJEE	
6	PRINCIPAL QUALIFICATION	ma. b. ed	
7	SCHOOL EMAIL ID	balikavidyamandirjharia@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	03262240372	

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://balikavidyamandirjharia.com/affiliation-letter/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://balikavidyamandirjharia.com/wp- content/uploads/2024/03/sammelan-registration- documents.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://balikavidyamandirjharia.com/school-noc/	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://balikavidyamandirjharia.com/class-1-to-8-latter/	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://balikavidyamandirjharia.com/building-safety-certificate-bvm/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://balikavidyamandirjharia.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://balikavidyamandirjharia.com/self- certification-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://balikavidyamandirjharia.com/payjal- certificate/

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://balikavidyamandirjharia.com/fees-structure/	
2	ANNUAL ACADEMIC CALENDER	https://balikavidyamandirjharia.com/academic-calendar-2024-25/	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://balikavidyamandirjharia.com/wp-content/uploads/2024/04/committee-members-list-pdf.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://balikavidyamandirjharia.com/pta-list/	

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://balikavidyamandirjharia.com/last-three-year-result/

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	MRS SUPTA BANERJEE	
2	TOTAL NO. OF TEACHERS	40	
	PGT	15	
	TGT	12	
	PRT	13	
3	TEACHERS SECTION RATIO	1:4	
4	DETAILS OF SPECIAL EDUCATOR	DR. MINU AKHTER	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FARJANA SAHIN	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	115	99	AL STUDENTS ARE CLEAR THIER EXAM

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

## E: SCHOOL INFRASTRUCTURE:

4/24/24, 4:29 PM Mandatory D		ISCIOSURE DETAILS   SARAS 5.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 400	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 420	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.balikavidyamandirjharia.com	